



### 4-H CAMP NEWS

### 2024 4-H CAMP

May 27-31, 2024

**Junior Counselors and Adult Females Needed** 

We are looking for JC's (age 16-18) to help at camp. We sign off on 75 volunteer hours for JC's. We are also looking for additional adult female volunteers. Adults that volunteer for the week can bring up to 2 of their own children to camp at no charge. Interested teens and adults please contact Steve at 859-586-6101 or <a href="mailto:sconrad@uky.edu">sconrad@uky.edu</a>.

### 2024 BOONE CO. 4-H CAMP

Registration is now open for our 2024 4-H Camp the week of May 27-31, 2024. Cost is \$130.00 for Boone Co. 4-H members and \$300.00 for non-members. Campers must be between the ages of 9-14 by camp to attend. Paperwork may be obtained at our office or downloaded at our website. Please get with Steve at <a href="mailto:sconrad@uky.edu">sconrad@uky.edu</a> with any questions.

# BOONE CO. 4-H ENROLLMENT DEADLINES

**May 1, 2024:** Eligible for Summer Project Classes and Fair participation and Fair passes

### LIVESTOCK CLUB

There have been changes to the Livestock Validation Process please check your emails to see updated forms and locations. If you didn't receive an email let Rusty know and he will send it to you.

### **2024 Horse Event Dates:**

- June 5-7<sup>th</sup>, State 4-H Horse Contest at University of Kentucky Main Campus in Lexington and Spy Coast farm in Lexington. Email <u>rusty.wolf@uky.edu</u> for more information.
- June 27<sup>th</sup>, Boone County 4-H Horse Show during the Fair
- August 5-10<sup>th</sup>, State 4-H Horse Show at the KY State Fairgrounds
- Email rusty.wolf@uky.edu for more information.

IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 586-6101.

STEVE CONRAD sconrad@uky.edu

CATHY FELLOWS cathy.fellows@uky.edu

RUSTY WOLF Rusty.Wolf@uky.edu



**BOONE COUNTY 4-H YOUTH DEVELOPMENT EDUCATION AGENTS** 

# **Cooperative Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







### R. C. DURR FOUNDATION SCHOLARSHIP

Once again, the R. C. Durr Foundation will be offering 4-H Scholarships via their online platform which can be reached by going to the Application page at <a href="https://www.DurrFoundation.com">www.DurrFoundation.com</a> and hitting the Apply button at the bottom of the page. Applicants must use the code **2024** or they will enter our regular request system and be very confused!

### Deadline to apply is March 15, 2024

The list of schools has been expanded, going from just UK to also include Northern Kentucky University, Morehead State University, Thomas More University, Eastern Kentucky University, Western Kentucky University, Gateway Community and Technical College, Maysville Technical and Community College, and Jefferson Community and Technical College.

Additionally, each scholarship is now \$3,000 per year with the scholarship automatically renewing for the student's sophomore year if the student maintains a 2.0 grade point average which would increase the total scholarship value to \$6,000.

Five scholarships will now be offered per year.

### Northern Kentucky

Cattle Association Scholarship



### **Applications Available Now**

At Kenton or Boone County Extension Offices

Kenton County Extension

10990 Marshall Rd. Covington, KY 41015 (859) 356-3155 Boone County Extension 6028 Camp Ernst Rd. Burlington, KY 41005 (859) 586-6101

or download and complete pdf application at www.kentoncountyextension.org

boone.ca.uky.edu

Completed applications must be turned in to Boone or Kenton County Extension Offices by April 15, 2024



# EDUCATIONAL HOURS OPPORTUNITIES

> Call (859) 586-6101 or email rusty.wolf@uky.edu with any questions



equal opportunity university.





### **HORSE EDUCATION HOURS**

 March 13 at Johnny Walker Stables from 6pm to 8:30pm

Breakdown of class:

- 6pm to 7pm- Alice Beckman, Jockey, trainer and racehorse owner- talking about being a Jockey and training an OTTB
- 7pm to 8pm- Ryan Neeman, Equine Dentisttalking and equine dentistry.
- 8pm-8:30pm- Q &A and Trivia
- Showmanship & Show Preparation [2 Hours]
   Sunday, March 24th 2-4pm at Little Britain Stables in Burlington, KY
- Miniature Horse Division & Show Preparation [2 Hours]

Sunday, April 7th 1-3pm at Extension Office

### **ELITE DRILL TEAM**

It is time to start to get the winter fuzzies off our horses and get to work after a fun time celebrating at our team party over the holidays! We just started our first official practice to learn our new drill for this

season! The memories and friendships created learning ride as a team and working together are lifelong lessons of fun and horsemanship! Want to learn more about creating the fun and the memories in 4-H? It's not too late to join drill team!

Call or text April at (859)250-9281.





### YOUNG GUNS DRILL TEAM

Join the Young Guns at their Tack Auction on March 2, 2024. 6-10 pm Boone County Extension Office! New equipment. Wholesale prices! Silent Auction! Call Joyce Voet at 859-630-4566 with questions.

### **4H Spring Break Classes:**

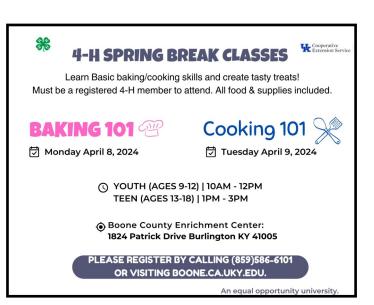
Registration Opens March 1st.

Thursday, April 11th 9am – 3pm (Rouse Room) Wire Sculptures and Home Décor

Friday, April 12th 9am – 3pm (Rouse Room) Container Gardening







### SPRINGBREAK CLASS!



## PHOTOGRAPHY CLASS

Wednesday, April 10 9:00-12:00

Extension Office, Lutes Room

Introduction to fair photography. Bring a fully charged camera ready to take pictures.



### **HOPS & FLOPS**

Our next meeting is on March 21, from 6:30-8pm at the Extension Office.

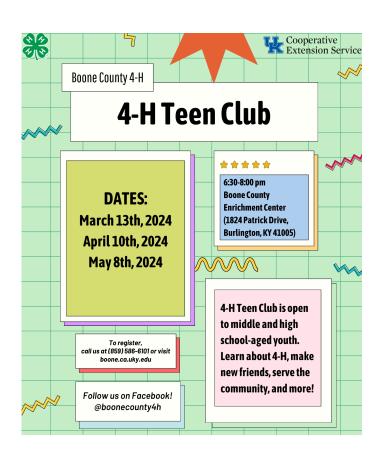
### **PAWS AND CLAWS CAT CLUB**

Our next meeting is on March 20 from 5-6 PM. We will be learning about cats' hunting abilities.









### **ROLLER SKATE CLUB:**

Wednesday, March 6th Enrichment Center (lower level) 6:00 - 7:30 pm(Skates and Pads Required)











