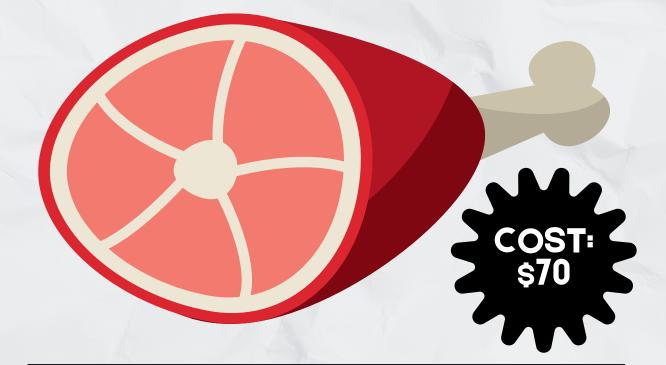




Boone County 4-H

Country Ham Project

DEADLINE IS DECEMBER 8TH, 2023



Facebook: @boonecounty4h

(859) 586-6101

- 4-H members will learn the basics of curing ham, receiving **two hams** to cure and hang.
- Once the hams are cured, the youth must present on a specific topic related to country hams.
- Youth are **required** to give a 3-5 minute presentation at the KY State Fair on **August 15th, 2024**.
- Youth must get **6 hours** of classroom instruction to compete at the State Fair. We will have monthly meetings with the livestock club.
- Complete the application on the back and submit the payment (Checks payable to Boone County 4-H Council) by **December 8th, 2023.**

For additional questions, contact Rusty Wolf at (859) 586-6101 or email rusty.wolf@uky.edu

4-H YOUTH DEVELOPMENT





5

Disabilities

accommodated

with prior notification.

2024 Kentucky 4-H Country Ham Project

NAME						
ADDRESS						
TELEPHONE		COUNTY				
BIRTHDATE			GRADE			
Please read each and initial you u	Inderstand the requir	rement	s of the project:			
By taking part in the country ham project, I am responsible for the following:				4-H Member initial	Parent /Guardian Initial	
Must complete 6 hours of train livestock volunteer.	ning under the sup	ervisio	on of a certified			
Giving a 3-5-minute presentation at KY State Fair on the required topic: <u>Junior (Born 2014-2010)</u> How to cook and store a country ham - Discuss the best ways to store your country ham after the fair and the various ways to cook a country ham.						
Senior (Born 2005-2009) (visual aid Please note – ALL SENIOR'S PRESI OR THEY WILL BE DIS-QUALIFIED	s are optional, no digit ENTATIONS MUST BE A	al/electi <mark>AT LEA</mark>	ronic devices) <mark>ST 2 MINUTES LONG</mark>			
Pay \$70.00 fee – you will receiv Designated facility until state fair– V homes/facilities. (failure to complete the project, fee wil Upon forfeit, if the two hams are not re the additional fee is not paid the 4-H m country ham project). All winning hams will be placed on d	Will NOT be allowed to I NOT be refunded, and s sturned an additional \$70 nember will not be able to	be indiv you will 0.00 fee o partici	viduals forfeit both hams, will be charged and if pate in next years'			
All winning hans will be placed on d	isplay at the Rentucky	Slale F			51011.	
Parents Signature	Date		Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Har Scholarship, applications are due July 2024.			
4-H'er Signature	Date		AGENTS NOTICE: If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to			
Agent Signature	Date		participate in the Country Ham Project in 2025.			
Agents please scan this document in	to 4-H Online when yo	_		ENVIDON	MDNT	

Cooperative Extension Service

Agriculture and Natural Resources

Community and Economic Development

Family and Consumer Sciences

4-H Youth Development

IARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506