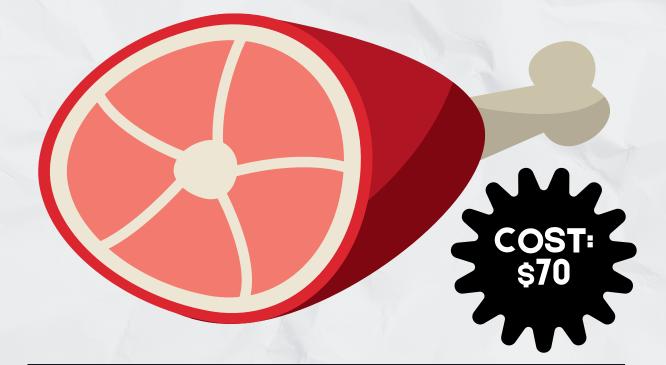


**Boone County 4-H** 

# **Country Ham Project**

## **DEADLINE IS DECEMBER 8TH, 2023**



#### Facebook: @boonecounty4h

(859) 586-6101

- 4-H members will learn the basics of curing ham, receiving **two hams** to cure and hang.
- Once the hams are cured, the youth must present on a specific topic related to country hams.
- Youth are **required** to give a 3-5 minute presentation at the KY State Fair on **August 15th, 2024**.
- Youth must get **6 hours** of classroom instruction to compete at the State Fair. We will have monthly meetings with the livestock club.
- Complete the application on the back and submit the payment (Checks payable to Boone County 4-H Council) by **December 8th, 2023.**

For additional questions, contact Rusty Wolf at (859) 586-6101 or email rusty.wolf@uky.edu

**4-H YOUTH DEVELOPMENT** 





5

Disabilities

accommodated

with prior notification.

### 2024 Kentucky 4-H Country Ham Project

| NAME  |   |  |  |                          |                                |  |
|---|---|--|--|--------------------------|--------------------------------|--|
| ADDRESS   |   |  |  |                          |                                |  |
| TELEPHONE   |   | COUNTY   |  |                          |                                |  |
| BIRTHDATE   |   |  | GRADE  |                          |                                |  |
| Please read each and initial you u  | Inderstand the requir   | rement   | s of the project:  |                          |                                |  |
| By taking part in the country ham project, I am responsible for the following:  |   |  |  | 4-H<br>Member<br>initial | Parent<br>/Guardian<br>Initial |  |
| Must complete 6 hours of train livestock volunteer.   | ning under the sup  | ervisio  | on of a certified  |                          |                                |  |
| Giving a 3-5-minute presentation at KY State Fair on the required topic:<br><u>Junior (Born 2014-2010)</u> How to cook and store a country ham - Discuss the best ways<br>to store your country ham after the fair and the various ways to cook a country ham.  |   |  |  |                          |                                |  |
| Senior (Born 2005-2009)<br>(visual aid<br>Please note – ALL SENIOR'S PRESI<br>OR THEY WILL BE DIS-QUALIFIED   | s are optional, no digit<br>ENTATIONS MUST BE A   | al/electi<br><mark>AT LEA</mark>                     | ronic devices)<br><mark>ST 2 MINUTES LONG</mark>   |                          |                                |  |
| Pay \$70.00 fee – you will receiv<br>Designated facility until state fair– V<br>homes/facilities.<br>(failure to complete the project, fee wil<br>Upon forfeit, if the two hams are not re<br>the additional fee is not paid the 4-H m<br>country ham project).<br>All winning hams will be placed on d | <b>Will NOT be allowed to</b><br>I NOT be refunded, and s<br>sturned an additional \$70<br>nember will not be able to | <b>be indiv</b><br>you will<br>0.00 fee<br>o partici | viduals<br>forfeit both hams,<br>will be charged and if<br>pate in next years'   |                          |                                |  |
| All winning hans will be placed on d  | isplay at the Rentucky  | Slale F  |  |                          | 51011.                         |  |
| Parents Signature   | Date  |  | Completion of the 4-H Country Ham project<br>makes 4-Her eligible to apply for Country Har<br>Scholarship, applications are due July 2024.                                 |                          |                                |  |
| 4-H'er Signature  | Date  |  | AGENTS NOTICE:<br>If your county misses the July 1 deadline to certify<br>your county registration and your volunteer<br>worker for state fair, you will NOT be allowed to |                          |                                |  |
| Agent Signature   | Date  |  | participate in the Country Ham Project in 2025.  |                          |                                |  |
| Agents please scan this document in   | to 4-H Online when yo   | _  |  | ENVIDON                  | MDNT                           |  |

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Lexington, KY 40506