



February 2025

Boone County Extension Homemakers Association Freda Carlin Scholarship

A scholarship fund was established in 2021 by the Carlin Family in honor and appreciation of Freda Carlin. Freda was an active, long-time member of Boone County Extension Homemakers Association. Always ready with a helping hand, Freda loved bringing people together. Freda served her community through many volunteer leadership roles and lived the example of a caring neighbor, dedicated to helping those in need through service and deed. Her own legacy of giving, rebuffing the spotlight, and rolling up her sleeves to make a difference, are the foundation for this scholarship.

The Carlin Family is pleased to offer a scholarship for up to \$1,000 based on the following rules and regulations.

- The scholarship may be used for full-time or part-time students, selected to attend any college or accredited higher education undergraduate program in Kentucky (i.e. university, college, trade, or technical school).
- Individuals under the age of 24 years are encouraged to apply.
- The scholarship recipient is selected based on good character, community engagement and focus on volunteer activities. A background with youth development programs (4-H, Boy Scouts, Girl Scouts, etc.) will be considered.
- Appropriate grammar and punctuation will be considered.
- The scholarship is renewable one time. Previous scholarship winners who wish to reapply are not required to complete the initial application but must supply an official copy of their transcript and a one-page letter describing what higher education has meant to them during the last year.
- The scholarship winner will be invited to attend the Annual Meeting of the Boone County Extension Homemakers Association on May 16, 2025, to be recognized as a scholarship recipient.
- The recipient will be required to write and mail thank-you notes to members of the Carlin Family and the Boone County Extension Homemakers Association (contact information will be provided).
- The scholarship application form is three pages and follows this description. If needed, applications can be up to four pages.

- Scholarships will be judged according to the following criteria:


Community Service and Activities	30 Points
Financial Need	25 Points
Overall Impression	20 Points
Scholastic Achievement	15 Points
Leadership	10 Points
- Please note that handwritten applications will not be considered. The complete application packet must include:
 1. Application form;
 2. Official transcript of most current coursework and grades; and
 3. Two (2) letters of reference from people who can comment on the applicant but are not related to the applicant.
 4. Copy of acceptance letter from the institution.

NO CHECKS WILL BE ISSUED UNTIL CONFIRMATION OF ENROLLMENT IS RECEIVED FROM THE INSTITUTION. ALL INFORMATION WILL REMAIN CONFIDENTIAL.

- Applications are due by **4:30 p.m., Tuesday, April 1, 2025**, and must be mailed or delivered to:

Boone County Cooperative Extension Service
 ATTN: Freda Carlin Scholarship
 P.O. Box 876
 6028 Camp Ernst Road
 Burlington, Kentucky 41005
- Please note the deadline for all items to be in the office. Late or partial applications will not be considered.
- Please direct questions to me. Winners will be notified by e-mail after judging is completed.

Sincerely,



Diane Mason
 Boone County Extension Agent for Family and Consumer Sciences Education
 Advisor for Boone County Extension Homemakers Association
 (859) 586-6101
 diane.mason@uky.edu

**Boone County Extension Homemakers Association
Freda Carlin Scholarship Application**

Submit all required application materials by **4:30 p.m. on Tuesday, April 1, 2025** to:

Boone County Cooperative Extension Service
ATTN: Freda Carlin Scholarship
PO Box 876
6028 Camp Ernst Road
Burlington, Kentucky 41005

The purpose of the Freda Carlin Scholarship is to provide funds to enable deserving students who are residents of Boone County, Kentucky. One scholarship will be presented annually.

ALL INFORMATION WILL REMAIN CONFIDENTIAL.

Your Name: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Date of Birth: _____

E-mail: _____

Institution you will be attending: _____

Your intended major or trade: _____

Year in which you will be enrolled:
____ Freshman ____ Sophomore ____ Junior ____ Senior ____ Trade or Technical School year

Have you applied for other scholarships? ____yes ____no

List other scholarships awarded to you.

List clubs, organizations and extracurricular activities in which you participate.

List special honors or awards you have received.

State, in 200 words or less, your educational plans and goals.