



ATTENTION

4-H LIVESTOCK CLUB MEMBERS!

Reminder: The mandatory livestock meeting is **Thursday , January 11th** at 6:00pm at the Enrichment Center (lower level). This meeting is for all participants who plan to exhibit a market animal at the county, district and state level and those enrolled in the 4-H country ham project. A parent must attend the meeting with the 4-H member.



2024 4-H CAMP SAVE THE DATE

Boone County 4-H will be camping the week of May 27-31, 2024.

Registration packets will be available first of January.

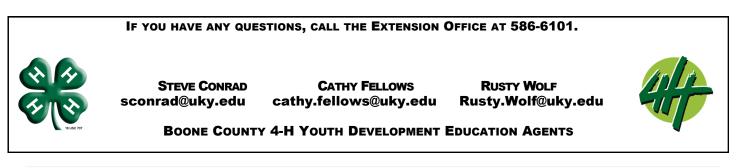
BOONE CO. 4-H ENROLLMENT DEADLINES

May 1, 2024: Eligible for Summer Project Classes **and** Fair participation and Fair passes

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with prior notification.



Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

4-H COUNTRY HAM PROJECT FOR 2024

Plans are underway to start the 4-H country Ham project 2024. A contract must be signed and submitted to the Extension Office by the deadline sometime in early December. There is also a small fee attached to this project. For 2024 the fee is \$70. The curing process takes place in January, typically on Martin Luther King holiday when the school is off and runs through the Kentucky State Fair in August. All activities and supplies are provided by the Extension Office. The participant will salt cure two green hams in January and write and give a 3-5 minute speech on an assigned topic pertaining to country hams. This project will involve approximately 6 meetings. If the participant does not complete the project, the two country hams are forfeited and returned to UK. The two competitions are the county fair and state fair. We expect the contracts to be out in mid-November.

ALL-ROUNDERS HORSE CLUB

All Rounders Horse club will be meeting November 20th at 7:00-8:00pm in the Boone County Extension Office.



ELITE DRILL TEAM

We needed to reschedule our team meeting to start our season!

MARK YOUR CALENDARS WITH THE NEW DATE! Our team meeting is on Thursday, 11/9 from 6:30-8:30pm at the Extension Office in the Rouse Room, located on the lower level! This is a chance to meet the team, and for riders and parents to get information about drill team! Don't

worry if your or your horse have never ridden as part of a team, we will show you and help you learn! Call or text the coach, April at ((859)250-9281 if you have any questions ahead of time!



Boone County 4-H Horse Clubs

Come join one of our horse clubs!

Elite Drill Team-Leader: April Cassedy, 859-250-9281, Must have a horse Equus Riders- Leader: Angel DeVroomen, 859-384-7165, Must have a horse Young Guns-Leader: Algove Voet, 859-630-4566, Must have a horse Horse Sense Club-Leader: Ashley England-Huff, 859-393-7501, DO NOT need a horse All-Arounders Horse Club-Leader: Laura Kirby, 859-991-8264, Must have a horse

November 5th from 2:00-4:00 pm Horse and Barn Safety Little Britain Stables (5309 Idlewild Rd, Burlington, KY 41005)

November 16th from 6:00-8:00 pm Saddle safety and meet the Mustangs Johnny Walker Stables (5276 Bullittsville Rd, Burlington, KY 41005)

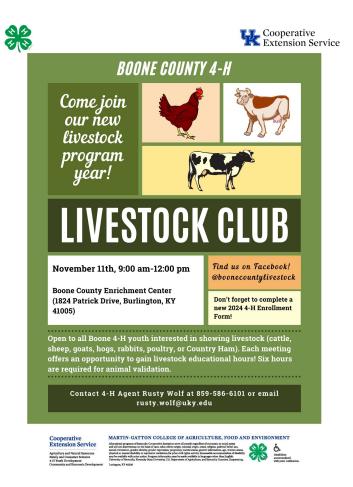
January 10th, 2024 from 6:00-8:00 pm Horse Photography as a Career Boone County Extension Office

January 13th, 2024 from 10:00 am-12:00 pm Tack Cleaning Boone County Enrichment Center (1824 Patrick Drive, Burlington, KY 41005)

February 13th, 2024 from 6:00-8:00 pm Horse Equipment Crafts Boone County Extension Office Register at boone.co.uky.edu or coll (859) 586-6101 Each 4-H Horse member is required to get SIX hours of education to be eligible for the Kentucky State 4-H Horse Show! Each club will have its own meetings outside of required horse education hours contact the leader for more details.

For additional questions, please contact Rusty Wolf at (859) 586-6101 or email rusty.wolfsuky.edu Facebook: sboonecountv4h









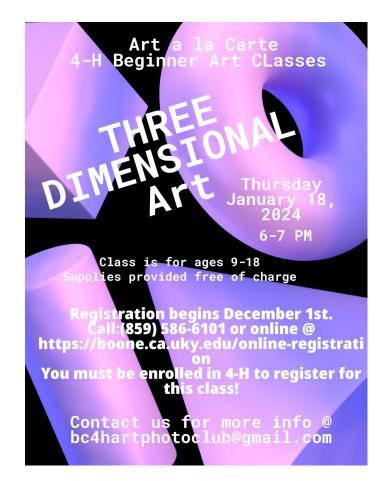
Hops & Flops Rabbit Club Come Join us November 2, 6:30-8:00 Lutes Room @ Extension Office No rabbits necessary If you would like to join the club or have questions,

please reach out to club leader Lindsay Callahan at lcallahano9@wou.edu



Hey 'Lil Buds Cloverbuds our next meeting will be on November 21. We will meet from 5:30-6:30 in the upper level of the Enrichment Center. Be sure to register for the meeting at 859-586-6101. Spots fill up quickly.





4-H Sew Unique Design Club Let's Go Green!



January 2oth Sign up for 9 am-noon OR 12:30-3:30 class Make a waterbottle sling + food storage pouch &

Come learn about organic & sustainably sourced fabrics

Registration begins Dec. 1st. Class is for 9-18 year olds but those ages 9-11 must have a parent stay during class. Your child must be enrolled in 4-H to register for this class!

Call 859-586-6101 or Register online @ https://boone.ca.uky.edu/online-registration



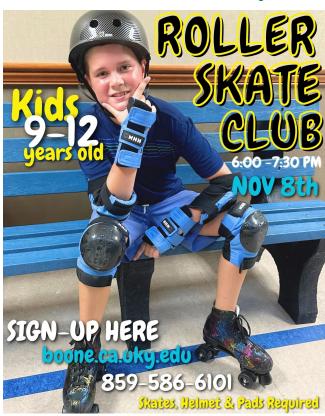




CAT CLUB

The next cat club meeting is on November 29 at 5:00pm in the Lutes Room at the Boone County Extension Office. We will continue to learn about domestic and wild cats.





GARDEN-CRAFT CREW

where we will teach you how to make creative crafts.

Join us as we discuss seasonal decorating with foliage, soil, weather, garden tools, seeds, composting, and germination.

Learn about gardening.



Cooperative Extension Service



To register, visit boone.ca.uky.edu or call (859) 586-6101

When: 2nd Tuesday of the Month 3-4 p.m. Where: 25 South Main Street, Walton, KY (Boone County Public Library) Who: Ages 9-11

