

HEART

Cooperative Extension Service **Boone County** 6028 Camp Ernst Rd P.O. Box 876 Burlington, KY 41005-0876 (859) 586-6101 Fax: (859) 586-6107 boone.ca.uky.edu

YOUTH DEVELOPMENT NEWSLETTER

HANDS

HEALTH



2023 BOONE CO. 4-H CAMP

Registration is now open for our 4-H Camp May 29-June 2. Campers must be between the ages of 9-14 by camp to attend. Paperwork can be obtained at our office or downloaded at our website. Any questions please call 859-586-6101

ATTENTION CURRENT VOLUNTEERS

If you are an active (full background check) 4-H Volunteer and have any sewing experience please get in touch with Steve. You can call him at 859-586-6101 or e-mail at sconrad@uky.edu.

COUNTY NEWSLETTERS ANNUAL INCLUSION CIVIL RIGHTS ACT-COMPLIANT STATEMENT:

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IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 586-6101.



STEVE CONRAD sconrad@uky.edu

BOONE COUNTY 4-H YOUTH DEVELOPMENT EDUCATION AGENTS

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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ATTENTION LIVESTOCK CLUB MEMBERS

The mandatory livestock meeting is Tuesday, January 10, 6:30pm, at the Enrichment Center (lower level). 2023 4-H Enrollment Forms are due by this meeting. This meeting is for all participants who plan to show a market animal at the county, district, and state level, and all Country Ham kids. A parent must also attend with the 4-H'er.



2023 4-H HORSE EDUCATIONAL HOURS

 January 14—Tack Cleaning, Enrichment Center (lower level) room 2, 10:00am-noon

Additional hours may be added in the spring but not guaranteed. We highly recommend you get your hours early and don't wait till the last minute.





4-H LIVESTOCK CLUB



Six hours of livestock education are required to participate! Check the dates for the 4-H Livestock Club Meetings.

For more information: Contact the Boone County Extension Office Call: (859) 586-6101

Facebook: @boonecountylivestock



Wednesday, Jan. 18, 2023

6-8:30 pm Boone Co. Extension Office (6028 Camp Ernst Rd, Burlington, 41005)

2.5 educational hours

Tuesday, February 21, 2023

6:30 pm-8 pm Boone Co. Extension Office (6028 Camp Ernst Rd, Burlington, 41005) 1.5 educational hours

Thursday, March 9, 2023

6 pm-8 pm Boone Co. Extension Office (6028 Camp Ernst Rd, Burlington, 41005) 2 educational hours

April TBA

Six hours of livestock education, taught by certified livestock leaders, are required to participate in the market and breeding divisions for the county, district, and state competitions. Each participant in the market animal project must have six educational hours before the validation for each species. This includes beef, dairy, sheep, goat, hog, rabbit, chicken, and duck. The participants in the breeding animal and country ham projects must receive six educational hours before June 1, 2023. Also, the participant and his/her parent must attend the mandatory livestock meeting in January 2023. Please plan to attend meetings early in the year. Make-up time will not be given. All livestock club meetings will be held at the Extension Office unless otherwise noted.



PAWS AND CLAWS CAT CLUB

The Paws and Claws Cat Club would like to thank everyone who donated to the collection drive for the animal shelter. Meeting dates for 2023 are being scheduled - please contact bc4hcatclub@gmail.com if interested in joining.





PROJECT CLUB NEWS

BABYSITTING 101

Babysitting 101 will be on Wednesday, April 5, 2023, from 10:00 to 4:00 at the Boone County Extension Office. Bring a sack lunch and a baby doll if you have one.

Registration for this class begins on March 1, 2023. You must be a 4-H member to take this class so take the opportunity today to make sure you are enrolled. Call 859-586-6101 to register or for more information.



Do More. Be More.





Hops & Flops Rabbit Club

Come Join us January 19th 6-8:30

Lower-Level Room 4

We will be learning about all things rabbits.

If you would like to join the club or have q

please reach out to club leader Lindsay Callahar

at lcallahan09@wou.edu



LIL BUDS CLOVERBUDS

will meet on

Monday, January 23

5:30-6:30

and on

Monday, February 27

5:30-6:30

Meetings are in the Enrichment Center, Upper Level.

Participants must preregister for the class by

calling 859-586-6101.





Young Guns

The Young Guns are having lots of winter fun! We were featured in the Piqua, Ohio horse parade and the Williamstown Christmas parade! We will be featured in the Crittenden Christmas parade too! We have been riding together in the cold and hosting several obstacle course play days! Call Joyce Voet if you are interested in doing our team!



REGISTRATION START DATES:

Art a la Carte Classes:

- Thursday, January 19th-registration opens Dec. 1
- Thursday, February 16th-registration opens Jan. 1
- Thursday, March 16th- registration opens Feb 1
- Thursday, April 20th-registration opens on Mar 1

Sewing Classes:

- Sat March 18-registration opens on Feb 1
- Sat April 15-registration opens on Mar 1



SHARPSHOOTERS

After 3 years of collecting aluminum cans, Sharpshooters voted to donate the proceeds of \$420 to the DAV or Disabled American Veterans. We want to thank junior coach Joel Mink for taking all the cans to the recycling center for us and to the Director of National Volunteer Services and Marine Corp John Kleindienst for coming and talking to our club about their organization at our December meeting.



