REGISTRATION NOW OPEN!

4-H Camp will be the week of June 13-17, 2022

JUNIOR COUNSELORS AND ADULTS NEEDED FOR 4-H CAMP

2022 4-H Camp is June 13-17 and we are looking for Junior Counselors (age 16-18) to help out at camp. We sign off on 75 volunteer hours for JC’s. We are also looking for adult volunteers. Adults that volunteer for camp can bring up to 2 of their own children to camp at no charge. Interested teens and adults contact Steve at 859-586-6101 with any questions.

I ❤️ 4-H CAMP!

COOPERATIVE EXTENSION SERVICE
Boone County
6028 Camp Ernst Rd
P.O. Box 876
Burlington, KY 41005-0876
(859) 586-6101
Fax: (859) 586-6107
boone.ca.uky.edu

STEVE CONRAD
sconrad@uky.edu

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BOONE COUNTY 4-H YOUTH DEVELOPMENT EDUCATION AGENTS

EDUCATIONAL PROGRAMS OF KENTUCKY COOPERATIVE EXTENSION SERVICE ARE MADE AVAILABLE WITHOUT REGARD TO AGE, RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, DISABILITY, OR VA STATUS.

Disabilities accommodated with prior notification.
**Design Club**

New club coming in June 2022. 4-H Sew Unique Design club will be about making your designs come to life. Discover how to: fashion illustrate, make sewing patterns, choose fabrics, use a sewing machine, and make smart fashion choices. We will make several items throughout the year that you will make design choices then sew and get to keep what you made at no cost to you. **This club will be for middle and high schoolers.** Teens ages 14-18 with a strong interest in fashion and/or sewing are welcome to apply to be a teen leader and assist with this club. Parents willing to fill out a volunteer application with background check may also assist, no previous sewing or design skills required. Please email 4hdesignclub@gmail.com for more details.

**Zoology Group**

Hey, 9-12 year olds! Come spend time learning about different animals’ behavior, habitats and more. Each month we will be talking about a different animal and doing a fun craft or activity that goes along with it. We’ll meet the last Tuesday of each month starting in February from 6-7pm in the Rouse Room located on the lower level of the Boone County Extension Office. If you have any questions, contact Brandie Todd at 859-586-6101 or brandie.todd@uky.edu. To sign up, go online to boone.ca.uky.edu or call 859-586-6101.

**Paws and Claws Cat Club**

The Paws and Claws Cat Club’s next meeting is at the Extension Office on February 22. For information, please contact bc4hcatclub@gmail.com.

**Aerospace Club**

Aerospace Club will continue our monthly online newsletter in February for youth ages 9-13. Airplanes will be our focus for this month. For those interested in coding, those monthly emails will go on through March. Please email us at bcaeroclub@gmail.com for more information. Our next indoor meeting will be on Thursday March 17th to learn about model rocketry.

**4-H Outdoor Explorers**

Come learn and explore the outdoors with Ms. Todd! Just a few of the activities we will be doing are beginner hiking, crafting with outdoor elements, and some nature related games mixed in! Outdoor Explorers Club is for ages 9-12. The first date will be Wednesday, February 9, 6-7:30pm. Upcoming dates are: Wednesdays, March 9 & April 13 from 6:00-7:30pm. February, March, November, and December will be at the Boone County Extension Enrichment Center project room. April, May, June, July, August, and September will be at various nature centers or parks around Boone County. If you have any questions, contact Brandie Todd at 859-586-6101 or brandie.todd@uky.edu. To sign up, go online to boone.ca.uky.edu or call 859-586-6101.

**Art & Photo Club**

Art and Photo Club will change to our new format in 2022. We will have several in person sessions throughout the year allowing kids ages 9-18 to work in depth with different surfaces and mediums like: paint, pastels, ink, markers, photography, etc.. We will be holding our first Art a la Carte workshop in the new format with Garden Art on Tuesday, April 5th from 6-7:30pm. You will need to call the Extension office to register for each session. Registration opens in February. Your child will have to be enrolled in 4-H to sign up for sessions. All this is free at no cost to you and you get to keep everything you make! For teens ages 14-18 with a strong interest in art we are in need of teen leaders to assist. Parents willing to fill out a volunteer application with background check may also assist, no previous art experience required. Please contact us at bc4hartphotoclub@gmail.com if interested.
Hey all! We hope you are having a great year so far. We're looking forward to starting our practices soon! On February 20, 2022 and March 13, 2022 we will be hosting our Obstacle Course Play Days. It will be held from 11 a.m. to 4 p.m. at Kentucky Cowtown Arena.

To receive the discount rate, please pre-register for these events by calling or texting Joyce Voet at 859-630-4566. We hope to see you there!

Make sure to keep looking for all of the events we have scheduled.

**BOONE COUNTY 4-H HORSE EDUCATIONAL HOURS 2022**

- **March 25**, 6-8pm, at Double H Ranch, 8040 Howe Rd., Burlington KY. Topics: preparing for and competing in Ranch Horse Classes & School Riding Teams

**SHARPSHOOTERS**

Sharpshooters will continue to accept new members for our 2022 season through February 10, 2022. Our next meeting is February 10th. We teach youth who are ages 9-18 as of January 1st how to use: rifle, shotgun, and archery. We also teach handgun use for those 12 and older. All new members and returning members must attend a minimum of 4 educational instruction meetings in order to join. Out of those 4, new members must attend the mandatory safety meetings on February 10th and March 10th. Email us at bc4hsharpsshooter@gmail.com for more information about what all is needed to join our club and meeting locations.

**WIGGLES & WAGS DOG CLUB**

We had our first meeting in January and had lots of fun planning upcoming meetings. Our next meeting will be held on Tuesday, February 15 from 6-8pm in the Project Room of the Enrichment Center (upstairs by the Farmer’s Market). We will be talking about dog breeds, record books and doing a hands on activity. Come join the fun! Any questions feel free to contact Wanda Isaacs at wanda.isaacs@uky.edu

The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.
4-H Garden Group
February 14, 2022
March 14, 2022
April 11, 2022
► 6pm to 7:30pm
at Boone County Enrichment Center
(Upper Level)
Calling all kids between the ages of 7-12 who enjoy gardening. Explore the world of insects, learn about hydroponics, decorating with evergreens, and so much more!
Must pre-register by calling 859.586.6101

4-H Floral Design Club
February 16, 2022
March 16, 2022
April 20, 2022
6pm to 7:30pm
at Boone County Enrichment Center
(Upper Level)
Are you looking for a club that is unique, interesting and hands on? 4-H Floral Design Club will teach you how to arrange flowers, learn new plant material, learn how to grow your own cut flower garden and gain a skill for life.
Must pre-register by calling 859.586.6101

4-H Teen Club
February 8, 2022
March 8, 2022
April 12, 2022
6:30pm to 8pm
at Boone County Enrichment Center
(Upper Level)
Calling ALL MIDDLE & HIGH SCHOOLER'S.
Meet new friends, serve the community, participate in leadership events and HAVE FUN!
Must pre-register by calling 859.586.6101

Art a la Carte Sessions
Advance registration required
call 859-586-6101
Next class is Tuesday, April 5th from 6-7:30pm.
4-H Livestock Club Meeting Dates
(for market and breeding livestock and country ham participants)

It is once again time to start the 4-H livestock club. Six hours of livestock education, taught by certified livestock leaders, is required to participate in the market and breeding divisions for county, district and state competition. Each participant in the market animal project must have six educational hours before the validation for each species. This includes beef, dairy, sheep, goat, hog, rabbit, chicken and ducks. The participants in the breeding animal and country ham must receive six educational hours before June 1, 2022. Please plan to attend meetings early in the year. Make-up time will not be given. All livestock club meetings are held at the Extension Office or the Enrichment center unless otherwise noted. Please contact Christy at (859-586-6101 or ceastwoo@uky.edu.) if you have any questions.

*Due to COVID-19, a mask will need to be worn during the meetings and social distancing will be required.

- Thurs, Feb. 17, 6:30pm-8:00pm, Extension Office, topic-Careers in Agriculture; 1.5 educational hours
- Thurs, Mar. 24, 6:30pm-8:30pm, Enrichment Center project room, topic-Basics of Handling Illness & Emergencies; 2 educational hours
- April, TBA, topic-Grooming and showmanship; 2 educational hours; Outside activity
- Tues, July 12, 6:00-7:00pm, Enrichment Center, rabbit/poultry tag-in

Important Dates to Remember

- Mon., Feb. 28, Deadline to submit $5/head for beef tags to Extension office
- Fri., Mar. 11, Deadline to submit beef DNA & validation papers to Extension office
- Fri., Apr. 1, Call the Extension office to let Christy know # Dairy feeder steers
- Mon. Apr. 18, Deadline to submit $5/head for hog, goat, & lamb tags to Extension office
- Mon., May 9, Deadline to submit hog, goat, & lamb DNA & validation papers to Extension office
- Wed., Jun. 1, Breeding Animal (beef, sheep, goat, hog) nomination form deadline
- Tues., Jul. 12, 6-7pm (Enrichment Ctr. parking lot) Rabbit/Poultry Tag-in

ATTENTION

2022 4-H enrollment forms are due now! You will be contacted if we do not have one and you may jeopardize your participation in 4-H!

Eighteen 4-H members cured country hams for the 2022 project year

4-H beef field day at Toebben Farms led by Gary Anderson

4-H livestock club baked and decorated Christmas cookies for first responders

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4-H beef field day at Toebben Farms led by Gary Anderson

4-H livestock club baked and decorated Christmas cookies for first responders
Babysitting 101 will be offered Friday, March 18, 2022, from 10:00 a.m. until 4:00 p.m. at the Boone County Extension Office, 6028 Camp Ernst Road, Burlington, KY. The class offers training in child and infant care, basic first aid, toy safety, business management and much more. You must be at least 11 years old and a 4-H member to take this class. Enroll in 4-H today by downloading an enrollment form from our website at boone.ca.uky.edu or by calling the Extension office at 859-586-6101.

► Participants should bring a sack lunch. Refrigeration is available. You may also bring a regular sized baby-doll if you have one.

Registration for this class opens on February 7, 2022 at 10:00 a.m. Call 586-6101 to register.

Roller Skate Club
Second Wednesday of each month
6:00 – 7:30 PM
Feb 9
March 9
April 13
May 11
June 8
July 13

Kids 9-12 years old

SIGN-UP HERE
boone.ca.uky.edu
859-586-6101
Attention 4-H High School Seniors

The R. C. Durr Foundation grants five scholarships of $3,000 each to 4-H members in specified counties for their freshman year at the University of Kentucky, NKU, Morehead, Thomas Moore, Eastern, Western, Gateway, Maysville Tech., and Jefferson Tech. Scholarships may be renewed for a second year if a 2.0 GPA is maintained. Please see eligibility requirements below.

You access the scholarship application by going to www.DurrFoundation.com, go to the Grant Application page and hit the Apply button at the bottom of the page. Students will need to set up a password with an email address. They will also need the access code: 2022 in order to get into the application. Once you hit the Submit button, you will no longer be able to edit your application but you may enter data over several sessions until you submit.

The deadline for applications is March 18, 2022.

Applicants must:
- be incoming freshmen who enter one of the eligible universities/colleges the fall following high school graduation
- be enrolled full-time
- be high school graduates from a school in one of the following 12 counties and must have been active members in a 4-H program in that county for the last four years: Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Kenton, Mason, Owen, Pendleton, or Robertson
- have maintained a 2.5 GPA in their last two years of high school
- submit their high school transcript
- submit their ACT or SAT scores
- submit two letters of recommendation, one from an extension agent and one from a counselor, teacher or principal
- submit an essay stating why you would like to be the recipient of this scholarship and including your interests and/or goals for the future
- fill out this application independently and appear for an interview if needed
- electronically sign the application

Anyone having technical difficulties with the site should email me at JMize@DurrFoundation.com. Your Extension Agent should be able to answer any application questions.
Want to learn how to write a speech or how to give a demonstration? Well, this class is for you, giving you the chance to be the best in all these areas. We'll explore how to properly communicate with someone, give a speech, and show off your demonstration skills. Bring a brown bag lunch.

Must pre-register by calling 859.586.6101
BOONE COUNTY 4-H COMMUNICATIONS EVENT

4-H SPEECHES, DEMONSTRATIONS, & INTERVIEWS
March 5, 2022

Please check the event you wish to participate in (you may participate in both, if desired).

_____ Speech _____ Demonstration ______Job Interview (ages 14-18)

Name_________________________________________ Phone________________________ Email_______________________

Address _____________________________________________________________________

Birthdate _____/_____/_______  *Only complete speech/demo. information that applies to you.

Title of Speech______________________________________________________________

Title of Demonstration________________________________________________________

Demonstration Category_______________________________________________________

Return this form by February 25, 2022 to the Boone County Cooperative Extension Office P.O. Box 876, Burlington, KY 41005

If you have any questions, please call our office at 859-586-6101 or email gina.ligon@uky.edu